

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 14 1965

JUL 21 1965

Map filed.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....approximately \$100

10. Estimated time required to construct works.....about a week.....

11. Remarks.....This is a little group of springs which are in a close radius of each other and were applied for several years ago by R. A. Yelland as evidenced in your office under application No. 3973., however final proof of beneficial use was never completed, due to the fact that the springs were then on private land owned by another party., however in recent years, through an exchange trade of the land by the government, it is now owned and controlled by the B.L.M. as range land and is covered by Rogers Bros. range allotment, therefore it is the wish and desire of the Rogers Bros. to appropriate the water of these springs and carry out the necessary requirements to establish final proof to same.....

Applicant.....**Rogers Brothers**.....

By s/ H. T. Rogers

Compared.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. **Issued**

Recorded.....Bk.....Page.....

-----County Recorder

WITNESS MY HAND AND SEAL this_____day

DEC 1 1965

~~CANCELLED~~

Inventory Time

~~CORRECTED APPLICATION WITHIN STATUTORY TIME.~~

State Engineer